| l state rtant. | BUREAU OF V | BOARD OF HEALTH //ITAL STATISTICS ATE OF DEATH Do not use this space. 24513 |
|--|--|--|
| WRITE PLAINLY, WITH UNFADING INKTHIS IS A PERMANENT RECORD N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. | Township Kaw Primary Registrati | ict No. File No. Begistered No. |
| | m + 3 3 17 3 | i., |
| | PERSONAL AND STATISTICAL PARTICULARS 3. SEX | MEDICAL CERTIFICATE OF DEATH 21. DATE OF DEATH (MONTH, DAY, AND YEAR) JULY 13-34 22. I HEREBY CERTIFY, That I attended deceased from 1934, to 7-13 - 194 |
| | 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) May 20, 1853 7. AGE YEARS MONTHS DAYS If LESS than 1 day, | I last saw have alive on 7.— 9:30 19 Death is said to have occurred on the date stated above, at |
| | kind of work done, as spinner, Retired Farmer sawyer, bookkeeper, etc. 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. 10. Date deceased last worked at this occupation (month and year) year) 11. Total time (years) spent in this occupation. | Other contributory causes of importance: |
| | 12. BIRTHPLACE (CITY OR TOWN) | servered waith. |
| | 13. NAME John Jenkins 14. BIRTHPLACE (CITY OR TOWN) Wales (STATE OR COUNTRY) | Name of operation Date of What test confirmed diagnosis? Was there an autopsy? |
| | T 15. MAIDEN NAME Catherine Pugh | 23. If death was due to external causes (violence), fill in also the following: Accident, suicide, or homicide? |
| | 17. INFORMANT Mrs. Lucy Kiel (ADDRESS) 3311 Holmes, K.C.Mo. | (Specify city or town, county, and State) Specify whether injury occurred in industry, in home, or in public place. Manner of injury |
| | 18. BURIAL, CREMATION, OR REMOVAL PLACE FOREST Hill Cembate July 16-34 19. UNDERTAKER C.H.Blackman & Son, Inc. (ADDRESS) 2825 Indep. Blvd.K.C.Mo. | Nature of injury 24. Was disease or injury in any way related to occupation of deceased? U.S. If so, specify (Signed) |
| CA | 20. FILED 7 - 14 1934 MM (Local Registrar. | (Signed) 2 - N. W y der , M. D. (Address) 38 TO Program |

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